Subject: FW: SA Planning Portal - Website issue/feedback

Form Information

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Submission Details

Name: Graeme McVitty
Email:  
Phone: no phone
Which best describes you: Member of Community
Feedback type: Website issue/feedback
Please tell us your thoughts:

My name is Graeme McVitty. I am a native of South Australia born in 1945 at Rose Park. AND I have Australian ABORIGINAL Heritage from my Great Grandmother who was born in the Town of Adelaide during the year 1870... Catherine JOHNSON. I have just received a "Form letter dated 31 January 2020 regarding some consultation about Planning and Design Code – Historic Areas." While I confess to having no idea of what the "Planning and Design Code - Historic Areas" is all about... Thus I am writing with just ONE Wish, which is,... That the Government of South Australia to do this... INTRODUCTION Across the Country of State Australia there are Aboriginal Territories that have Traditional Borders and within those Traditional Borders there are Historic Pathways/Trails that our Old People used for Trade and Cultural Connections. And within each Traditional Border there are "Places Sacred" to the Peoples of a particular Country" and there are also "Places of Heritage Importance" to the Peoples of each Country. BUT... there are NO definitive Maps of Traditional Territorial Borders and NO definitive OVERLAYS for those Maps that show the wider community where the Trails; the Special Places AND other sites and places. More importantly, there is NO single Site that a person may access online... for FREE. The Wider Aboriginal Community want to be fully recognised and the Old People Heritage and Culture must be known by every person to have existed for many thousands of years before that date of arrival and Proclamation of the Province of South Australia; 28 December 1836. Yes, the Government of South Australia have a Website of 10 places of interest regarding Aboriginal sites... which the wider community may access for tourism or other person things... That Website is:- https://southaustralia.com/travel-blog/aboriginal-landmarks-and-experiences

There are two other URL that I frequently use... http://location.sa.gov.au/viewer/?map=hybrid&x=138.72262&y=-34.95088&z=10&uids=11,26,113,117,116,118,124,120,102&pinx=%20&piny=&pinTitle=%20&pinText=PLUS ALSO... https://maps.sa.gov.au/SAPPA/ There is nothing short of AWESOME. But... there is NOTHING about the Aboriginal Peoples of South Australia. I know that what I ask will require much work and talk with South Australian Aboriginal Leaders... I, as a mere individual, can not do anything more than what I write here today. We live in a never slowing down IT Society... and any person of any Race or Creed not "with it" will be completely left behind because... the pace is not going to slow down. So it is thus TIME for the SA Government with its people with awesome IT skills, to get to work and totally identify our South Australian Aboriginal Peoples; the precise and "to the inch" accurate identification of all of their respective Country Boundaries together with all of the places and sites that has existed within each Territory for thousands of years [listed in specific overlays]. As I revealed at the beginning I have Aboriginal Heritage from the Blood of my Great Grandmother, Catherine Johnson, born sometime during the calendar year 1870 in a site at the Town of Adelaide. TB killed her in 1915. I am wracked with the incredible Pull of My Ancestors to do this writing today. It is TIME for the Wider Aboriginal Community to be fully identified BEYOND Reconciliation Day and other days... the creation of a series of Aboriginal Overlays to your public accessible mapping as identified above is of paramount importance to the full and total recognition of the Old People... IT IS TIME. In the Spirit of My Aboriginal Ancestors I submit this Message today, Tuesday 4 February 2020. Cheers now Graeme McVitty I use the Peramangk and Ngarrindjeri word for "See You Later" and write Nukan. And with recognition to the work of the University of Adelaide, School of Humanities & Linguistics... Lesson 1 of the Kaurna Language... I use the Kaurna phrase for "I am waiting" to write Ngai pidnanthi

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