

## **SUBMISSION GUIDE: Better protecting future dwellings from bushfires**

Making a submission on proposed changes to planning and building requirements for future dwellings in bushfire risk areas



The draft Bushfire Management (PART 2) Plan Amendment Report (PAR) and associated maps have been released for public consultation. Written submissions will be received for a period of two months, from Thursday 29 June 2006 to Tuesday 29 August 2006.

Before making your written submission please:

1. Be aware of the following documents which may answer some of your questions:

- The **Information Sheet**, which provides a plain English explanation of the proposed changes and what they mean, and the Frequently Asked Questions on the Planning SA website.
- The **Guide to Development Assessment**, which has been written for people who are wishing to build dwellings in Bushfire Risk Areas. This guide describes what would be required when building in a Bushfire Risk Area, such as a dedicated water supply, tracks that are easy to negotiate by fire fighting trucks, and the appropriate proximity of trees and bushes to the proposed dwelling.
- The **Draft Bushfire Management (Part 2) Plan Amendment Report (PAR)**, including detailed maps.

Copies of these documents are available from:

- local councils in the affected regions
- Planning SA's website [www.planning.sa.gov.au/go/bushfirePAR-Part2](http://www.planning.sa.gov.au/go/bushfirePAR-Part2)
- Planning SA, Level 5, 136 North Terrace Adelaide

2. Note that **Community Information Sessions** will be held in each local region to answer questions relating to these changes. These sessions will be held at the following times and places:

**Mid North -**

Tuesday 18 July 2006, 7.00pm - 9.00pm at Jamestown Airstrip, Murchland Drive, Jamestown

**Northern Metropolitan/Outer Metropolitan & Murray Bridge -**

Thursday 20 July 2006, 7.00pm - 9.00pm at Gawler Arms Hotel, 102 Murray Street, Gawler

**Riverland -**

Monday 24 July 2006, 7.00pm - 9.00pm at Berri Barmera Council, 19 Wilson Street, Berri

**If you then decide to make a written submission please fill in the following cover sheet and send it with your submission to:**

The Presiding Member, Development Policy Advisory Committee

**Either by post:**

c/- Planning SA, GPO Box 1815, Adelaide 5001

**Or by email to:**

[bushfire.feedback@saugov.sa.gov.au](mailto:bushfire.feedback@saugov.sa.gov.au)

**Or by fax to:**

(08) 8303 0627

**Submissions close at 5.00 pm on Tuesday 29 August 2006.**



**DRAFT BUSHFIRE MANAGEMENT (PART 2) PLAN AMENDMENT REPORT (PAR)**

Mid North, Riverland, Northern Metropolitan/Outer Metropolitan Areas &amp; Murray Bridge

**SUBMISSION - COVER SHEET**

Name (please print): \_\_\_\_\_

Organisation (if appropriate): \_\_\_\_\_

Address: \_\_\_\_\_

Suburb/Town: \_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Indicate whether you wish to make a verbal submission at a Development Policy Advisory Committee public hearing after the written submission period has closed.

Yes  No

If 'Yes', please indicate which public hearing\* you would like to attend.

**Development Policy Advisory Committee Public Hearing dates**

**Mid North** - Tuesday 12 September 2006, 7pm - 9pm at Jamestown Airstrip, Murchland Dr, Jamestown

**Northern Metropolitan/Outer Metropolitan & Murray Bridge** -  
Thursday 14 September 2006, 7pm - 9pm at Gawler Arms Hotel, 102 Murray St, Gawler

**Riverland** - Tuesday 19 September 2006, 7pm - 9pm at Berri Barmera Council, 19 Wilson St, Berri

*\*If no requests are made for public hearings, no hearing will be held.*

Tell us whether your submission will contain confidential information.

**Yes** (Please provide as a separate attachment and clearly mark 'IN CONFIDENCE'\*)

**No**

**Please note**

- All submissions will be published on the website.
- We are not able to respond to individual comments; however your written submission and the comments you make during the regional consultation hearings will be taken into account by the Minister in writing the final version of the PAR.
- For more information phone Planning SA on (08) 8303 0791 or visit our website at [www.planning.sa.gov.au/go/bushfirePAR-Part2](http://www.planning.sa.gov.au/go/bushfirePAR-Part2)
- **Submissions close on Tuesday 29 August 2006, and should be sent to:**  
The Presiding Member, Development Policy Advisory Committee  
**Either by post:** c/- Planning SA, GPO Box 1815, Adelaide 5001  
**Or by email to:** [bushfire.feedback@saugov.sa.gov.au](mailto:bushfire.feedback@saugov.sa.gov.au)  
**Or by fax to:** (08) 8303 0627

## SUBMISSION FORM - PRO-FORMA GUIDE

This pro-forma is a guide which may assist you in making your comments. Your submission need not adhere to this structure, and can be as long or as short as you wish.

*Please note: a MSWord version of this pro-forma is available from [www.planning.sa.gov.au/go/bushfirePAR-Part2](http://www.planning.sa.gov.au/go/bushfirePAR-Part2)*

I wish to comment on:

### **1. THE PROPOSED NEW PLANNING AND BUILDING REQUIREMENTS**

**General comment:**

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**Comments about the requirements for specific locations:**

*(Please state which council area and page number you are referring to)*

Council area \_\_\_\_\_ Page number \_\_\_\_\_

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**2. THE MAPS**

General comments and suggestions about the maps:

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Specific comments and suggestions about the maps:

*(Please state which council area and map you are referring to)*

Council area \_\_\_\_\_

The map number \_\_\_\_\_ Section and allotment \_\_\_\_\_

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If possible, please supply:

- Evidence to support the above comments
- Photo/s – preferably as a digital attachment
- An A4 map of the area with road names and allotment boundaries.  
Maps can be faxed to Planning SA at fax (08) 8303 0627



